**MEETING NOTICE AND AGENDA**

Name of Organization: Nevada Commission on Services for Persons with Disabilities Legislative Subcommittee

Date and Time of Meeting: May 2, 2019

3:30 p.m.

Teleconference: 1-888-363-4735

Access Code: 1228133

American Sign Language (ASL) Interpreters will be Located at:

3416 Goni Road, Suite D-132

Conference Room H

Carson City, NV 89706

**AGENDA**

1. Welcome and Introductions

Nicole Schomberg, Chairperson

1. Public Comment (No action may be taken upon a matter raised under public comment period unless the matter itself has been specifically included on an agenda as an action item. Public comment at the beginning and end of the agenda may be limited to three minutes per person at the discretion of the chairperson.  Members of the public may comment on matters not appearing on this agenda or may offer comment on specific agenda items.  Comments may be discussed by the Board but no action may be taken.  The matter may be placed on a future agenda for action)
2. Discussion and Make Possible Recommendations for CSPD Legislative Priorities that Affect People with Disabilities for 2019 **(For Possible Action)**

Nicole Schomberg, Chairperson

**Bills Tracked:**

**AB91** AN ACT relating to guardianships; establishing provisions concerning the sterilization of protected persons; and providing other matters properly relating thereto.

**AB129** AN ACT relating to emergency response; requiring certain first responders to receive training concerning identifying and interacting with persons with developmental disabilities; and providing other matters properly relating thereto.

**AB180** AN ACT relating to education; imposing certain requirements concerning the transportation of pupils who reside in a child care institution and pupils with disabilities; creating a rebuttable presumption that it is in the best interests of a child in foster care to enroll in the junior high school, middle school or high school in which pupils enrolled in his or her school of origin generally enroll; providing that the failure of a local education agency to furnish transportation to pupils does not affect the duties of the local education agency concerning the transportation of children in foster care; and providing other matters properly relating thereto.

**AB228** AN ACT relating to services to aging and disabled persons; expanding the jurisdiction of the State Long-Term Care Ombudsman to perform certain actions to protect the health, safety, welfare and civil rights of certain persons receiving services from certain entities other than long-term care facilities; revising the duties of the Ombudsman; requiring certain such facilities and providers of services to post information relating to the procedure for making a complaint to the Ombudsman; and providing other matters properly relating thereto.

**AB339** AN ACT relating to wages; requiring the minimum payment that must be paid to certain persons who participate in jobs and day training services to be set by regulation; prohibiting the issuance of a certificate to provide jobs and day training services under certain circumstances; requiring providers of jobs and day training services to submit certain annual reports to the Labor Commissioner; and providing other matters properly relating thereto.

**AB 471** AN ACT relating to supported living arrangement services; authorizing the holder of a certificate to provide supported living arrangement services to serve certain additional persons; and providing other matters properly relating thereto.

**AB 480** AN ACT relating to written agreements; enacting provisions governing supported decision-making agreements; and providing other matters properly relating thereto

**SB174** AN ACT relating to disability services; requiring the Department of Health and Human Services to seek an increase in certain reimbursement rates under the Medicaid program and the Autism Treatment Assistance Program for a registered behavior technician; requiring the Legislative Auditor to conduct an audit of the Medicaid program concerning the delivery of certain services; and providing other matters properly relating thereto.

1. Discussion and Possible Determination of Issues and Agenda Items to be Considered or Deliberated at the Next CSPD Meeting **(For Possible Action)**

Nicole Schomberg, Chairperson

1. Set and Confirm Dates for Future Meetings **(For Possible Action)**

Nicole Schomberg, Chairperson

1. Public Comment (No action may be taken upon a matter raised under public comment period unless the matter itself has been specifically included on an agenda as an action item. Public comment at the beginning and end of the agenda may be limited to three minutes per person at the discretion of the chairperson.  Members of the public may comment on matters not appearing on this agenda or may offer comment on specific agenda items.  Comments may be discussed by the Board but no action may be taken.  The matter may be placed on a future agenda for action)
2. Adjournment

Nicole Schomberg, Chairperson

**Commission on Services for Persons with Disabilities Legislative Subcommittee Members**

Nicole Schomberg (Chair), David Daviton (Vice-Chair), Charlene Frost

**NOTE:** Agenda items may be taken out of order, combined for consideration, and/ or removed from the agenda at the Chairperson’s discretion. The public body may combine two or more agenda items for consideration. The public body may remove an item from the agenda or delay discussion relating to an item on the agenda at any time. The public body may place reasonable restrictions on the time, place, and manner of public comments but may not restrict comments based upon viewpoint.

**NOTE:** We are pleased to make reasonable accommodations for members of the public who have disabilities and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify Wendy Thornley at (775) 687-0551 as soon as possible and at least ten business days in advance of the meeting. If you wish, you may e-mail her at [wthornley@adsd.nv.gov](mailto:wthornley@adsd.nv.gov). In accordance with NRS 241.020, supporting materials for this meeting are available at: 3416 Goni Rd, D-132, Carson City, NV 89706 or by contacting Wendy Thornley at (775) 687-0551 or by email at [wthornley@adsd.nv.gov](mailto:wthornley@adsd.nv.gov)

**NOTE:** In an effort to provide a safe environment for Aging and Disability Services Division meetings, please refrain from wearing perfume, scented hairspray, cologne, essential oils, scented deodorant, aftershave or any other scented products when you attend.

Scented products contain chemicals which can cause migraines, nausea and even breathing problems for people with asthma, allergies, and environmental illness.

**No Scents is Good Sense!** If you are unsure if a product is safe to wear, a good rule of thumb is to just not wear it.

***Agenda Posted at the Following Locations:***

1. Aging and Disability Services Division, Carson City Office, 3416 Goni Road, Suite D-132, Carson City, NV 89706
2. Aging and Disability Services Division, Las Vegas Office, 1860 East Sahara Avenue, Las Vegas, NV 89104
3. Aging and Disability Services Division, Reno Office, 445 Apple Street, Suite 104, Reno, NV 89502
4. Aging and Disability Services Division, Elko Office, 1010 Ruby Vista Drive, Suite 104, Elko, NV 89801
5. Nevada Community Enrichment Program, 6375 West Charleston Boulevard, Ste. L200 Las Vegas, NV 89146
6. Southern Nevada Center for Independent Living, 6039 El Dora Street H-8, Las Vegas, NV 89101
7. Disability Resource Center, So. E. Greg St., Suite 102 Sparks, NV 89431
8. Nevada State Library and Archives, 100 North Stewart Street, Carson City, NV 89706
9. Desert Regional Center, 1391 South Jones Boulevard, Las Vegas, NV 89146
10. Sierra Regional Center, 605 South 21st Street, Reno, NV 89431
11. Rural Regional Center, 1665 Old Hot Springs Road, Carson City, NV 89706
12. Northern Nevada Center for Independent Living, 999 Pyramid Way, Sparks, NV 89431
13. Dept. of Health and Human Services, 4126 Technology Way, Carson City, NV 89706
14. Early Intervention Services, 2667 Enterprise Road, Reno, NV 89512

Notice of this meeting was posted on the Internet at: http://www.adsd.nv.gov/ and <https://notice.nv.gov>